

#Shibuntu rules, practices and us: Version 1.2, this version can evolve.

Origin & Preamble:

O) [Shibuntu](#) for [Shibari](#) & [Ubuntu](#) – Shi...Buntu. For the « U » sound in the spirit of « Bulle » / Bubble.
[Shibuntu](#) is geared towards altruism and selflessness and not self-seeking or self-improvement.

P) « **Between consenting adults** »

- Adults : Which means no practices with minors under the age of 18 without any exception rule,
As well as *protected adults* (within the meaning of article 425 of French law or its transcription into the law of the country in which it is practiced.)
- Consenting : Meaning that there is consent.

In the practice of [Shibuntu](#) consent is an irrefutable preamble.

Is called [Shibuntu](#) the practice of the ropes as follows :

Rule N°1 : SAFETY

[Shibuntu](#) is practiced in safety: by respecting its rules and prohibiting the endangerment of others.

Rule N°2nd : SEXUALITY & SUFFERING

Sexualization and Suffering in any form are not in the spirit of [Shibuntu](#).

[Shibuntu](#) is practiced without nudity and is not of a sexual nature, neither near nor far.

The [Shibuntu](#) in its exercise and by the respect of its rules, does not allow 'to hurt' neither by its practice nor by purpose.

Conclusion

If there is any doubt : between « cute », sensual with erotic ... or more – between difficult, unpleasant, painful ... or more – between complicated, risky, dangerous ... or more

So there is no doubt : it is not [Shibuntu](#).

#Shibuntu rules, practices and us: Version 1.2, this version can evolve.

Origin & Preamble:

O) [Shibuntu](#) for [Shibari](#) & [Ubuntu](#) – Shi...Buntu. For the « U » sound in the spirit of « Bulle » / Bubble.

[Shibari](#) means in Japanese « to tie » which comes from the [#ShibariClassic](#) heritage.

[Ubuntu](#) means in Bantu « the link », approximately: « *I am what I am thanks to what you are* ».

It is used for the Mind in Free software ; Linux for these "« OpenSource » reasons, of mutual help, sharing and collaboration.

By extension of his practice the [#Shibuntu](#) is the way that connects the person who ropes with the one who is tied.

[Shibuntu](#) is geared towards altruism and selflessness and not self-seeking or self-improvement,

He is not competitive, he wants to be centered towards others as much as towards himself and outside the ropes.

It is practiced, for the most part, on a modest scale and calls for humility.

P) « **Between consenting adults** »

- Adults : Which means no practices with minors under the age of 18 without any exception rule,

As well as *protected adults* (within the meaning of article 425 of French law or its transcription into the law of the country in which it is practiced.)

- Consenting : Meaning that there is consent.

In the practice of [Shibuntu](#) consent is an irrefutable preamble.

Consent can only be « informed », from an agreement of wills between two or more people.

If consent is obtained under duress regardless of its moral or physical form : it is not consent.

If consent is obtained by default, negligence, vice, or deception : it is not consent.

In the practice of [Shibuntu](#) consent must be communicated : before, during and after the exercise of [Shibuntu](#).

If a person says « stop » ; it's stop.

If the ropes have to be cut ; the ropes are cut.

Is called [Shibuntu](#) the practice of the ropes as follows :

Rule N°1 : SAFETY

[Shibuntu](#) is practiced in safety : by respecting its rules and prohibiting the endangerment of others.

[Shibuntu](#) is practiced in serenity and in a safe environment.

- Alcohol, narcotics and fatigue are not compatible with the practice of [Shibuntu](#).

- The [Shibuntu](#) must be practiced with something that can cut the ropes.

The object must be visible to the roped person and must remain within easy reach.

Rule N°2nd : SEXUALITY & SUFFERING

The [Shibuntu](#)

- He's not sexual.

- He does not practice suffering.

Sexualization and Suffering in any form are not in the spirit of [Shibuntu](#).

Sexualization ; its absence must be unequivocal.

[Shibuntu](#) is practiced without nudity and is not of a sexual nature, neither near nor far.

The figures should not be erotic or pornographic or gynecological : especially because they are clothed.

Suffering ; its absence must be unequivocal.

The [Shibuntu](#) in its exercise and by the respect of its rules, does not allow 'to hurt' neither by its practice nor by purpose.

Anyone can take a rope strangle and hurt anyone.

This person is not « a grand master », it is simply ;

either of a novice person who does not have the knowledge of what he is doing,

or from a malicious person.

Conclusion

If there is any doubt : between « cute », sensual with erotic ... or more – between difficult, unpleasant, painful ... or more – between complicated, risky, dangerous ... or more

So there is no doubt : it is not [Shibuntu](#).

Rules of intolerance

1. NO [pédophilie / child pornography](#). In accordance with the preamble which prohibits minors and protected adults.
2. NO "[Snuffing](#)", despite its character as an « urban legend », Snuffing, simulated or real suffering is prohibited.