

# #Shibuntu rules, practices and us : Version 1.1, , this version can evolve.

## Préambule aux règles du #Shibuntu :

[Shibuntu](#) for [Shibari](#) & [Ubuntu](#) – Shi... Buntu

[Shibari](#) means in Japanese “to tie up” but it also comes from [#ShibariClassic](#).

[Ubuntu](#) which means into Bantu “the link”, roughly “I’m what I am thanks to what you are”.

This is used in the free software Linus for all these reasons.

Is called [#Shibuntu](#), the practices of ropes as follows :

### Rule n° 1

“ Between consenting adults “

- Adults : No practice with minors under 18 years old without any exception as well as protected adults under section [425](#)

- Consenting : which means that there is consent.

If the consent is obtained under constraint, no matter if it’s physical or moral, it’s not consent.

If the consent is obtained by default, deception or vice, it’s not consent.

In addition, the consent must be communicated before during and after the practice of [#Shibuntu](#).

If a person says “stop”, it’s stop.

If the ropes should be cut, the ropes are cut.

### Rules n°2

Security : [#Shibuntu](#) is practiced in serenity in a secure environment.

- Alcohol, narcotics and tiredness are not compatible with the practice of [#Shibuntu](#).

- The [#Shibuntu](#) must be done with something to cut the ropes.

This object must be highlighted by the person who ropes up ; the roped up person must know that it is within reach.

### Rule n°3

[#Shibuntu](#) is distinguished from the [#ShibariClassic](#) by two major characteristics :

- It’s not sexual,

- It’s not a part of BDSM.

Within the framework of exchanges, bound for a public or not, in private meetings such as JAM’ S or workshops:

[#Shibuntu](#) is practiced with clothes and it’s not sexual.

If the clothes are taken off, this must be neither erotic, neither pornographic nor gynaecological.

[#Shibuntu](#) does not practise BDSM, the pain is not searched, nor the suffering.

[#Shibuntu](#) is the way which connects the person who ropes up with that which is roped up.

[#Shibuntu](#) is turned towards the altruism and the satisfying of oneself and not towards the search of oneself or the auto–improvement,

It is not competitive, it wants to be centered more towards others than towards oneself.

It is practised, essentially, on modest scale and calls with humility.

### Rule n°4

- Sex and BDSM, whatever their form, are not the goal of [#Shibuntu](#).

The common rules of security (2) and consent (1) remain obligatory with the [#Shibuntu](#) and [#ShibariClassic](#).

All that leaves the framework of the rule number 3 is not [#Shibuntu](#) : (See Appendix)

Whether it is intended for a public or in private EG: Meetings, JAM’ S or workshops.

### Rules of intolerance

1. No [paedophilia/child pornography](#).

2. No “[Snuffing](#)”, tortures not agreed.

(On animals as well as on the Human ones.)

### Appendix:

– If you have a doubt: do not do it

– If you do not know: do not do it

– Do not be afraid to mislead you to start again

– You do not wound

– All the explicit SM practices are not obligatory, it is not [#Shibuntu](#).

– The sensuality and the erotism are not obligatory, it is not [#Shibuntu](#).

– At last sexual and pornographic erotic practices are not [#Shibuntu](#).

*The contributors who will offer this kind of meetings are intelligent people.*

*They will be able to put a small warning message for example.*

*Thus avoiding having the shock of a first image... (too much) explicit.*